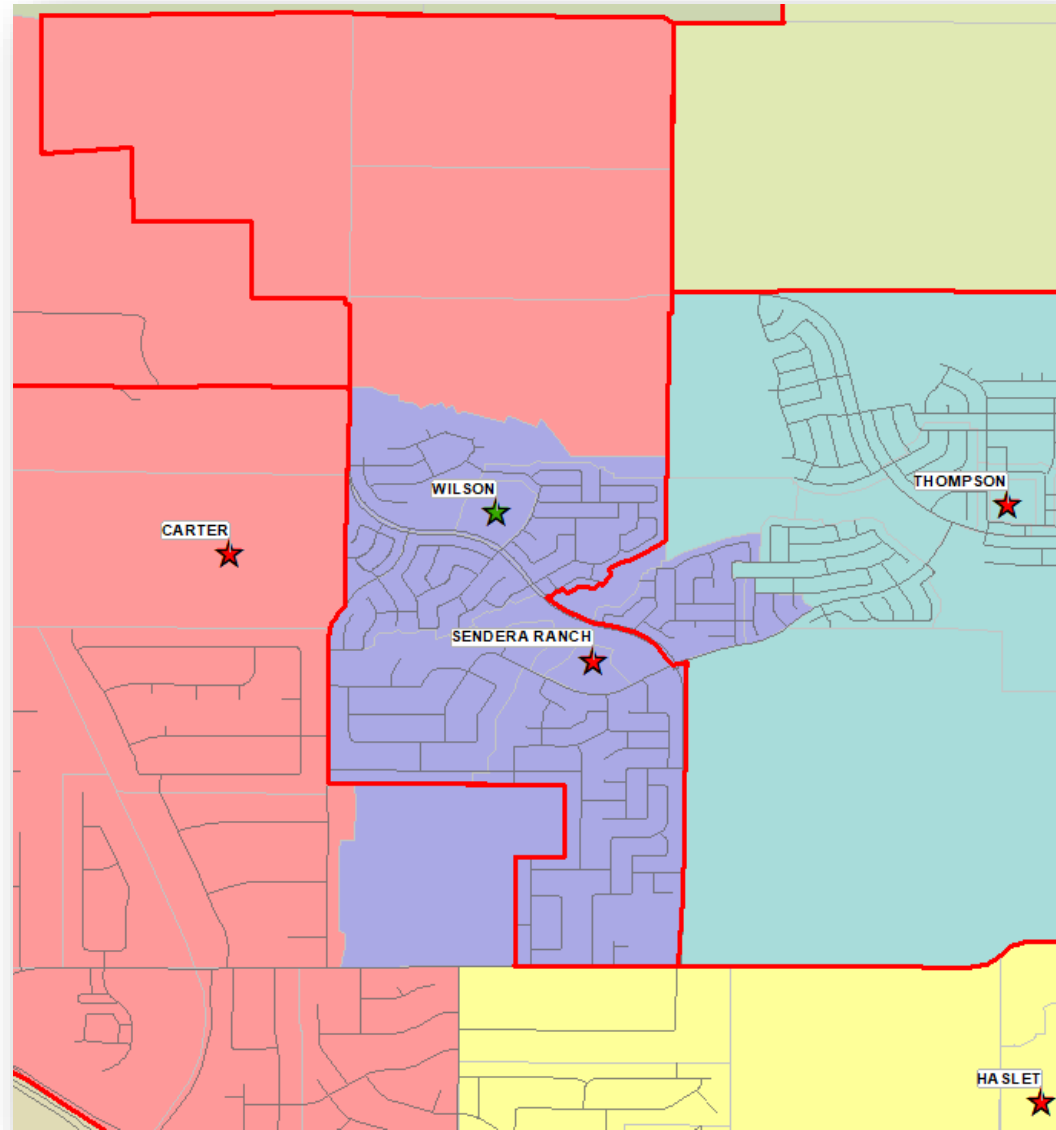


# Attendance Boundary Committee Recommendations



*Map reflects revised  
recommendations as of  
January 20, 2023*

# Attendance Boundary Committee Recommendations

## Current Elementary

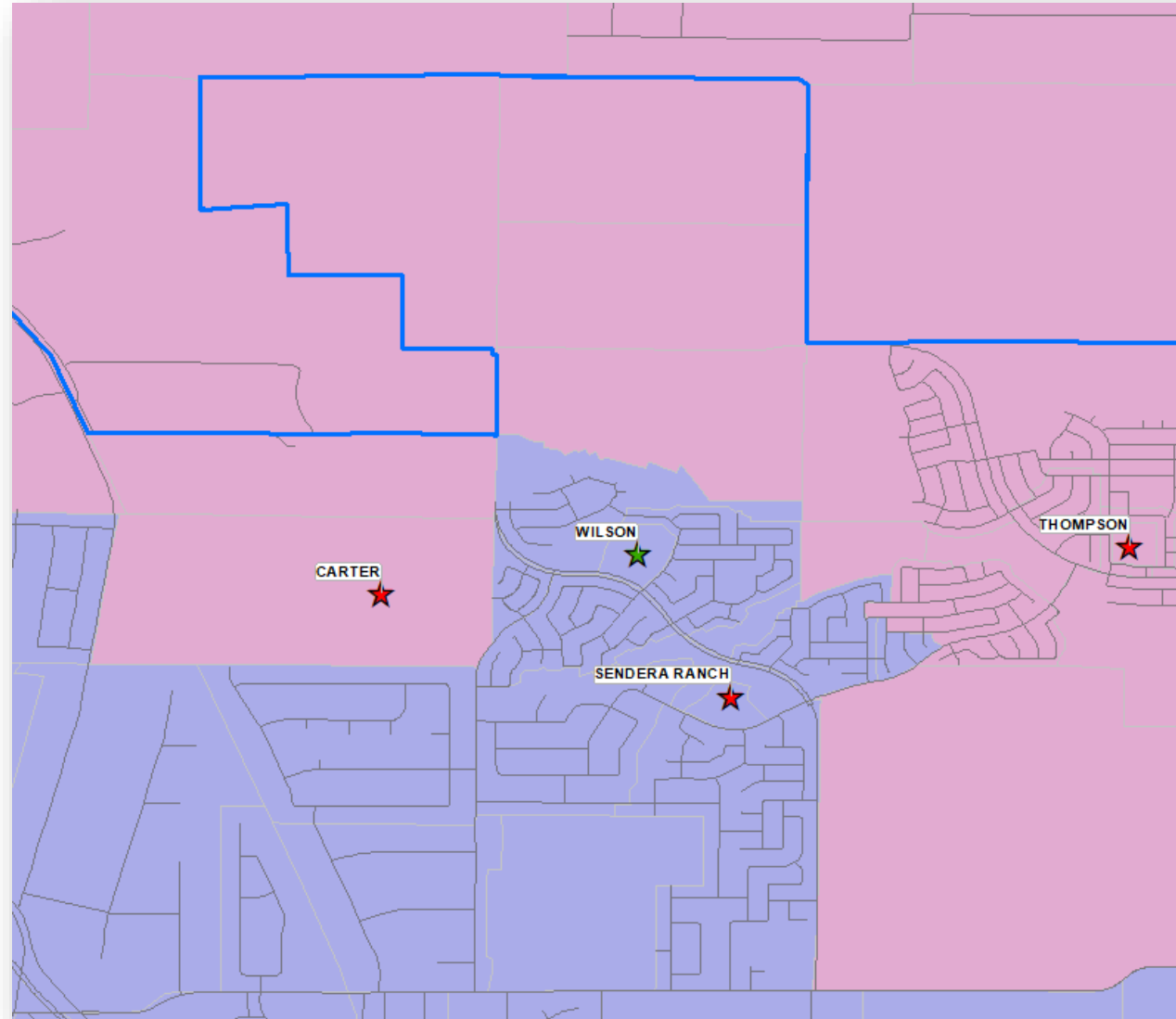
| SCHOOL        | CAPACITY | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 |
|---------------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| HASLET        | 850      | 883     | 1,154   | 1,404   | 1,629   | 1,822   | 1,944   | 2,060   | 2,152   | 2,185   | 2,193   | 2,243   |
| JUSTIN        | 650      | 603     | 647     | 719     | 801     | 872     | 961     | 1,051   | 1,141   | 1,242   | 1,334   | 1,436   |
| LANCE         | 850      | 821     | 950     | 1,133   | 1,280   | 1,442   | 1,588   | 1,710   | 1,810   | 1,861   | 1,899   | 1,987   |
| SENDERA RANCH | 850      | 680     | 583     | 574     | 568     | 577     | 591     | 647     | 701     | 748     | 798     | 851     |
| THOMPSON      | 850      | 820     | 896     | 961     | 986     | 1,016   | 1,022   | 1,007   | 998     | 1,007   | 1,000   | 1,009   |

## Recommended Elementary

| SCHOOL        | CAPACITY | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 |
|---------------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CARTER        | 850      | 293     | 376     | 451     | 555     | 665     | 745     | 830     | 901     | 952     | 997     | 1,067   |
| DANIEL        | 850      | 288     | 388     | 521     | 637     | 760     | 873     | 978     | 1,084   | 1,113   | 1,133   | 1,186   |
| HASLET        | 850      | 557     | 691     | 824     | 944     | 1,025   | 1,068   | 1,159   | 1,240   | 1,283   | 1,306   | 1,342   |
| JUSTIN        | 650      | 586     | 630     | 701     | 783     | 853     | 941     | 1,031   | 1,120   | 1,221   | 1,314   | 1,416   |
| LANCE         | 850      | 550     | 579     | 630     | 661     | 701     | 735     | 752     | 747     | 769     | 786     | 821     |
| SENDERA RANCH | 850      | 855     | 810     | 839     | 826     | 827     | 830     | 815     | 801     | 781     | 767     | 765     |
| THOMPSON      | 850      | 678     | 756     | 825     | 858     | 898     | 914     | 910     | 909     | 924     | 921     | 929     |

YELLOW 95% - 100% CAPACITY  
 ORANGE 100% - 105% OVER CAPACITY  
 RED > 105% OVER CAPACITY

# Attendance Boundary Committee Recommendations



*Map reflects revised  
recommendations as of  
January 20, 2023*

# Attendance Boundary Committee Recommendations

## Current High

| SCHOOL    | CAPACITY | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 |
|-----------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| EATON     | 3,200    | 3,278   | 3,519   | 3,788   | 3,986   | 4,252   | 4,607   | 4,859   | 5,114   | 5,483   | 5,689   | 5,944   |
| NELSON    | 3,200    | 2,816   | 2,837   | 2,855   | 2,866   | 2,902   | 2,941   | 3,014   | 3,022   | 2,954   | 2,992   | 2,993   |
| NORTHWEST | 2,500    | 2,281   | 2,481   | 2,640   | 2,830   | 3,095   | 3,345   | 3,679   | 4,010   | 4,395   | 4,819   | 5,296   |

## Recommended High

| SCHOOL    | CAPACITY | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 |
|-----------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| EATON     | 3,200    | 2,887   | 3,063   | 3,251   | 3,369   | 3,531   | 3,756   | 3,865   | 3,978   | 4,179   | 4,284   | 4,439   |
| NELSON    | 3,200    | 2,907   | 2,955   | 2,996   | 3,032   | 3,092   | 3,155   | 3,258   | 3,292   | 3,234   | 3,281   | 3,294   |
| NORTHWEST | 2,500    | 2,581   | 2,819   | 3,036   | 3,281   | 3,626   | 3,982   | 4,429   | 4,876   | 5,419   | 5,935   | 6,500   |

YELLOW 95% - 100% CAPACITY  
 ORANGE 100% - 105% OVER CAPACITY  
 RED > 105% OVER CAPACITY